

DEPARTMENT OF  
**Water and Public Safety**  
 This is to certify that

**Ryan P. Fitzgerald**  
**Toms River Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 9510**  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 19th DAY OF September

TWO THOUSAND AND Twenty Three

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

DEPARTMENT OF  
**Water and Public Safety**  
 This is to certify that

**Ryan P. Fitzgerald**  
**Toms River Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 25th DAY OF May

TWO THOUSAND AND Seventeen

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL

ORIGINAL COURSE DATES

|    | DATE | Refresher Course PLACE | INSTRUCTOR |
|----|------|------------------------|------------|
| 1. |      |                        |            |
| 2. |      |                        |            |
| 3. |      |                        |            |
| 4. |      |                        |            |
| 5. |      |                        |            |
| 6. |      |                        |            |
| 7. |      |                        |            |
| 8. |      |                        |            |
| 9. |      |                        |            |

S.P. 203B (Rev. 10/22)

ORIGINAL COURSE DATES

|    | DATE    | Refresher Course PLACE | INSTRUCTOR         |
|----|---------|------------------------|--------------------|
| 1. | 5/9/19  | LAKELHURST             | <i>[Signature]</i> |
| 2. | 8-3-21  | Lakelhurst             | <i>[Signature]</i> |
| 3. | 2/28/23 | Lakelhurst             | <i>[Signature]</i> |
| 4. |         |                        |                    |
| 5. |         |                        |                    |
| 6. |         |                        |                    |
| 7. |         |                        |                    |
| 8. |         |                        |                    |
| 9. |         |                        |                    |