

DEPARTMENT OF  
**Traffic and Public Safety**  
This is to certify that

**Michael S. Macdonald**  
**Toms River Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 9510**  
A METHOD TO DETERMINE INTOXICATION.  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF October  
TWO THOUSAND AND Twenty Three

*[Signature]*  
COLONEL  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

DEPARTMENT OF  
**Traffic and Public Safety**  
This is to certify that

**Michael S. Macdonald**  
**Toms River Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**  
A METHOD TO DETERMINE INTOXICATION.  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 28th DAY OF March  
TWO THOUSAND AND Thirteen

*[Signature]*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES

|    | DATE | Refresher Course<br>PLACE | INSTRUCTOR |
|----|------|---------------------------|------------|
| 1. |      |                           |            |
| 2. |      |                           |            |
| 3. |      |                           |            |
| 4. |      |                           |            |
| 5. |      |                           |            |
| 6. |      |                           |            |
| 7. |      |                           |            |
| 8. |      |                           |            |
| 9. |      |                           |            |

S.P. 293B (Rev. 10/22)

ORIGINAL COURSE DATES

|    | DATE    | Refresher Course<br>PLACE | INSTRUCTOR |
|----|---------|---------------------------|------------|
| 1. | 3-3-15  | OCPA                      | Wm Linn    |
| 2. | 3/23/17 | Lakehurst                 | Ka         |
| 3. | 4-18-19 | LAKEHURST                 | Wm Linn    |
| 4. | 8/2/21  | Lakehurst                 | Ka         |
| 5. | 4/11/23 | Lakehurst                 | Bm         |
| 6. |         |                           |            |
| 7. |         |                           |            |
| 8. |         |                           |            |
| 9. |         |                           |            |

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